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Victory

COMPLETE VICTORY: To let Christ triumph over self through the Holy Spirit. (Hebrews 12:3.)

IF YOU are overlooked or neglected; if you are constantly pushed into the corner, and you bow down under it, thanking the Lord in your heart for the insults and humiliations,

This Is Victory

When the good you do, or have in mind to do, is evil spoken of; when your wishes are crossed; when things are done in opposition to your taste, your counsel is set aside, your opinions are laughed at, and you take it all in love and patience,

This Is Victory

If the food you eat is good enough for you; if you are satisfied with all kinds of clothing, every climate, every environment, every position in life, and every condition of loneliness into which the Lord might lead you,

This Is Victory

If you can bear up under every discordant note from others, every complaint, every irregularity or tardiness for which you are not to blame, and which you do not condone, and are not annoyed by it,

This Is Victory

If you can meet every foolishness, perverseness, spiritual insensibility, every back talk of sinners, every persecution, and bear it bravely as Jesus did,

This Is Victory

If in conversation you never care to mention yourself or your deeds or to look for others' approval; yes, if truly you are content to remain unknown,

This Is Victory

(2 Corinthians 6:1-10; Romans 8:35-39.)

The Sabbath Watchman

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IN THIS ISSUE

Victory	Title
Calmness of Spirit	2
Report of the American Union Conference Session	3
Reformation	6

Calmness of Spirit

CALMNESS and equanimity ought to be a part of every one's religion. "I dare no more fret," said John Wesley, "than to curse and swear." One who knew him well said he never saw him low-spirited or fretful in his life. He could not endure the society of people who were of this habit. He says of them: "To have persons at my ears murmuring and fretting at everything is like tearing the flesh from my bones. By the grace of God, I am discontented at nothing. I see God sitting upon the throne and ruling all things."

If every one was of this spirit, it would wonderfully improve the world. Christians lose way-side comforts, and dishonor the Master by their fretfulness over little troubles. Some who can bear the great sorrows of life with a martyr's faith and patience, will even show anger over the loss of a button, the mislaying of a cane, or fifteen minutes' delay of dinner, though they have stood calmly by the graves of dear ones gone, and comforted others whose hearts were breaking with grief.

Doubtless physical infirmity is the cause of much of the agitation and fretfulness which many good people exhibit; but they must guard against this. Not only must they watch against yielding to such things, but they must watch against the overwork, the stimulation, the excess, the gluttony, and the dyspepsia, which rob men of peace, and which leave them nervous fretful, and impatient. God would have us well. It is small credit to a watchmaker to have his watches continually out of order, even though it may wholly be the fault of those who carry them; and the perpetual sickness and fretfulness of Christians does not honor him whose apostle has said, "Glorify God in your body." —*Christian Progress.*

I KNOW SOMETHING GOOD ABOUT YOU

Wouldn't this old world be better
If the folks we meet would say —
"I know something good about you!"
And treat us just that way?

Wouldn't life be lots more happy
If the good that's in us all
Were the only thing about us
That folks bothered to recall?

Wouldn't life be lots more happy
If we praised the good we see?
For there's such a lot of goodness
In the worst of you and me.

Wouldn't it be nice to practice
That fine way of thinking, too?
You know something good about me;
I know something good about you?

—Sel.

Report of the American Union Conference Session

Held at "Camp Id-Ra-Ha-Je," near Bailey, Colorado
August 28 to September 1, 1963

*"O give thanks unto the Lord, for he is good: the lands, from the east, and from the west, from
for his mercy endureth for ever. Let the redeemed the north, and from the south. Oh that men would
of the Lord say so, whom he hath redeemed from praise the Lord for his goodness, and for his
the hand of the enemy; And gathered them out of wonderful works to the children of men!"*

Psalm 107:1-3,8.



PART OF THE GROUP ASSEMBLED

ANOTHER beautiful Union Conference is now in the past. It was again a reunion of the family of God not soon to be forgotten. We gathered to have fellowship with one another and to exchange the many precious experiences we had made. Even those who traveled many

thousands of miles were richly repaid. Early Wednesday some cars began arriving, even from far eastern Canada; and by evening a steady flow of believers had arrived from far and near. They came with the happy expectation of receiving rich blessings; and we are sure that they were richly

rewarded, for the Lord revealed Himself among us mightily.

The presence of W. Egerter, a representative from our General Conference abroad, added much to our profound happiness. The international character of our work is one of the great assets of this reformatory movement and answers the gospel commission to "Go into all the world!" We can say at this point that our dear Brother Egerter proved a great blessing to our entire Conference, and these blessings we shall keep in loving memory.

Entering the meeting hall, decorated with fresh evergreen branches, our eye caught the motto above the speaker's rostrum, "According to Your Faith Be it Unto You."

Brother O. Kramer spoke at the first meeting Wednesday evening on the timely subject of "Invisible Influences." He drew our attention to the many powers under heaven which, although invisible to the eye, are still very active in trying to deceive and destroy the children of God. The battle against these powers should not be underestimated, for these invisible influences surrounding us are very real.

Immediately following, we were privileged to have a lecture, accompanied by slides, on the life and work of Ellen G. White. Again our confidence in her inspired words was strengthened.

Early Thursday morning we gathered for worship, in which Brother Helmut Kramer compared the Christian's journey with mountain climbing, illustrating the many dangers and pitfalls that beset our physical and spiritual life.

Then, while the delegates were in session, the believers were served with the Word by Brother Wilfried Kramer and others. These meetings served again as food in due season as we were encouraged to strengthen our hold on God by telling others about Him.

In the afternoon Brother Falconbridge from Canada delivered another edifying service. This was followed by a special program by the Sacramento, California, Young People's Group, whose topic was "Reformation - Past and Present." It always delights us to see our young people take hold of the message and use their God given talents in word and song to uplift Christ before the world. This excellent program closed with the rousing hymn, "We're in the Reformation," which brought an especially fitting conclusion to the topic presented.

We gathered again in the evening for the official Conference opening address, which was conducted by Brother A. W. Doerschler and Brother Egerter. The former welcomed the believers and expressed his thankfulness for the rich blessings of the Lord in the past and for His goodness in making it

possible for so many dear believers to come. Brother Egerter brought the greetings of those whom he had recently visited in Africa and southeastern Europe, the good wishes of the General Conference brethren, and promise of their prayers in our behalf.

The Denver, Colorado, young people then presented a program on the parables of the Lord, bringing out the depth of their instruction. In word and song they showed us how Christ taught with object lessons from the textbook of nature. May all these dear young people continue on their heavenward journey and gain precious victories for truth and righteousness.

Morning worship on Friday was followed by a lecture on the importance of health reform, conducted by Brother Lester V. McSherry. Much informative material was presented on the wholesome and unwholesome articles in our diet. It was clearly seen from the writings of Peter that before we can attain to the fullness of godliness, patience, brotherly kindness, and charity we must first be temperate in all things. We are counseled to eat as simply as possible of the foods which God has chosen for us; namely, grains, nuts, and vegetables. These contain all the food elements needed for our physical health.

It was a special pleasure for us to have dear Brother Egerter then present to us a series of slides in full color of his recent visits to Africa and southeastern Europe. It thrilled us to see that in these parts of the world also we have fellow believers whose hearts are united with ours in the hope of the Lord's soon coming. It arouses our consciousness of the worldwide scope of our endeavors in helping each other push forward this car of reformation to a glorious finish.

In the early afternoon we gathered on the beautiful shores of a small lake not far from the campgrounds. What greater joy could we have than to see five dear young souls give their hearts to the Saviour in baptism? Brother McSherry officiated as these dear ones stepped into the water to bury their old life and arise as new creatures in Christ Jesus. It was a solemn scene witnessed under the showers of rain as if heaven had opened up to pour out its blessings.

Friday afternoon continued and the Sabbath drew near as the believers prepared for its sacred hours. At its opening we gathered for Sabbath vesper service to dedicate our hearts anew to God. In the hour that followed Brother M. P. Ringelberg delivered a stirring message on "Courage." At a time like this, when discouraging odds seemingly overwhelm the individual's life and the church, we need stamina, unwavering zeal, and courage to fight the battles of the Lord. Dependency among God's servants is sinful; we

should look to the sunny side, trusting in the promises of God. We have all reason to be of good cheer, knowing the beautiful text, "If God be for us, who can be against us?"

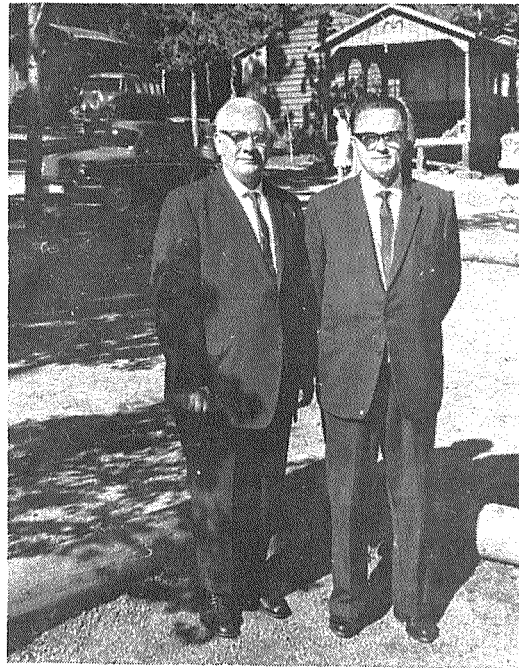
After this Brother Werner Domland led us in spirit to the sacred scenes of Gethsemane and Calvary as he read a descriptive poem with soft recorded organ and guitar music played in the background, blending in with the impressive events of Christ's sufferings for you and for me. It made Christ more precious to us and instilled the longing to follow Him ever closer.

After early morning worship, we gathered on Sabbath for a special teachers' meeting, conducted by Brother Egerter. It was very instructive as he pointed out the five hinges upon which rests the Sabbath School, comparing it with the hand's five fingers and their duties. This illustration left a lasting impression upon our minds. The Sabbath School followed with the review lesson being conducted by Brother Ringelberg in a manner which greatly stimulated our interest. The day's lesson followed and was conducted in three classes, one in English by Brother Wilfried Kramer, one in German by Brother Egerter, and a third, the young people's class, by Brother Helmut Kramer. We thank God for the wonderful lessons from the experiences of ancient Israel, which serve as a warning to modern Israel, particularly the incident dealing with the Korah rebellion, which meets its counterpart in many ways today.

In the 11:00 service Brother Egerter broke the Word of Life to us. His guiding thought centered around the solemn question, "Who Then Can Be Saved?" The snares of Satan are laid for every soul. Our only safety lies in pressing together and working as a unit to keep away spurious uprising and to ward off the attacks of Satan. This was fitly demonstrated by several examples in nature, even in the animal kingdom. The time is near at hand when probation will close forever, and no one knows how much time is still allotted for our preparation. Our only safety is in being clothed with the righteousness of Christ. This meeting proved to be one of the highlights of the Conference.

In the afternoon the Denver young people presented the other half of their program on the parables of Jesus. This was followed with a program presented by the children's and juniors' groups. What a joy it is to see the younger members of God's family take an active part in glorifying their Saviour in word and song. Our hearts thrilled when we watched their faces beam with happiness, reminding us of the words of Jesus that we all should become as little children.

After our Sabbath vesper service, Brother Egerter again showed a series of slides from



The Brethren Doerschler and Egerter

different countries in Europe, the field headquarters there, and groups of believers. These pictures brought hearty responses from all who saw them. By this time a bonfire had been kindled on the upper slopes of the camp, and the believers gathered there to sing favorite hymns and to visit with one another. This was also one of the precious moments which added to our happiness.

Early on Sunday morning we again gathered for worship. The meeting that followed was led by Brother Doerschler, who addressed the congregation with encouraging words. Then opportunity was given to praise the Lord in open testimony, and many believers arose, told of the manifold blessings received, and expressed their thankfulness for having come to the Conference. Time was too short to give all an opportunity to testify. At this time we also had the joyful privilege of extending the right hand of fellowship to those who had joined with God's people by baptism. After this the Union Secretary read the results of the work of the delegates, which placed the new officers in charge of the American Union activities for the next two conference years.

The decision of Brother Helmut Kramer and Brother Werner Domland to dedicate their lives fully to the service of God brought great happiness to our hearts.

The varied reports indicated that the blessings of the Lord had been with God's people and that financially as well as spiritually the cause had met the heavy demands that had been placed upon it. We can rejoice in the prospect of seeing God's cause go forward in spite of apparently insur-

To page 8

Reformation

by A. W. DOERSCHLER

"Behold, I stand at the door, and knock."
Rev. 3:20.

"The time has come for a thorough reformation to take place." —Testimonies, Vol. 8, p. 251.

REFORMATION, what a mighty word, and what a fulness of light and power it does contain. As in the great reformation of Christ about 1900 years ago, the earth was lightened with the glory of God, so history bears record that God has in all the ages endowed His true children with special light and a new reviving power. Concerning the finishing work to be accomplished under the last great reformation just prior to the second coming of Christ the following inspiring testimony was given:

"In visions of the night representations passed before me of a great reformatory movement among God's people. Many were praising God. The sick were healed, and other miracles were wrought. A spirit of intercession was seen, even as was manifested before the great day of Pentecost. Hundreds and thousands were seen visiting families, and opening before them the word of God. Hearts were convicted by the power of the Holy Spirit, and a spirit of genuine conversion was manifested. On every side doors were thrown open to the proclamation of the truth. The world seemed to be lightened with the heavenly influence. Great blessings were received by the true and humble people of God. I heard voices of thanksgiving and praise, and there seemed to be a reformation such as we witnessed in 1844." —"Testimonies," Vol. 9, p. 126.

TRUE REFORMATION NOT WITHOUT A REVIVAL

"A revival and a reformation must take place, under the ministration of the Holy Spirit. Revival and reformation are two different things. Revival signifies a renewal of spiritual life, a quickening of the powers of mind and heart, a resurrection from spiritual death. Reformation signifies a reorganization, a change in ideas and theories, habits and practices. Reformation will not bring forth the good fruit of righteousness unless it is connected with the revival of the Spirit. Revival and reformation are to do their appointed work, and in doing this work they must blend." —"Review and Herald," Feb. 25, 1902.

We praise God that, according to His own promise, the work is to be finished on earth through a great reformatory movement, connected with a powerful spiritual revival. This work will bring about a return to "primitive godliness" a return to "the old paths" and will "exalt the standard

and pour forth the straight truth." "Revival signifies a renewal of spiritual life" and "Reformation signifies a reorganization."

REVIVAL AND REFORMATION OUR ONLY HOPE

"God's people will not endure the test unless there is a revival and a reformation." —"Testimonies," Vol. 7, p. 285.

"Unless there is a decided reformation among the people of God, He will turn His face from them." —"Testimonies," Vol. 8, p. 146.

"Oh for a religious awakening! The angels of God are going from church to church, doing their duty; and Christ is knocking at the door of your heart for entrance. But the means that God has devised to awaken the church to a sense of their spiritual destitution have not been regarded. The voice of the True Witness has been heard in reproof, but has not been obeyed. Men have chosen to follow their own way, instead of God's way, because self was not crucified in them." —"Testimonies," Vol. 5, pp. 719, 720.

No words can adequately express the importance of these solemn warnings. It is a sad fact that many will not receive the message that heaven in mercy sends them. Why? Because of their wrongs, their selfishness, their pride and love of the world. Said the servant of the Lord:

"Our Redeemer sends His messengers to bear a testimony to His people. He says, 'Behold, I stand at the door, and knock; if any man hear My voice, and open the door, I will come in to him, and will sup with him, and he with Me.' But many refuse to receive Him. The Holy Spirit waits to soften and subdue hearts, but they are not willing to open the door and let the Saviour in, for fear that He will require something of them. And so Jesus of Nazareth passes by. He longs to bestow on them the rich blessings of His grace, but they refuse to accept them. What a terrible thing it is to exclude Christ from His own temple! What a loss to the church." —"Testimonies," Vol. 6, p. 262.

THE CAUSE FOR A REFORMATION

Apostasy in the church is the cause for a reformation. This is a truth which has been confirmed ever since the first falling away in the history of the church. If we can establish upon the basis of the Bible and the Spirit of prophecy that apostasy is prevailing among God's professed people, we will also find the prophesied reformation. We do not want to go by what others have to say, but rather earnestly inquire: What saith the Lord? The Faithful Witness declared:

"And unto the angel of the church of the Laodiceans write; These things said the Amen, the faithful and true

witness, the beginning of the creation of God; I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. Because thou sayest, I am rich and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked." Rev. 3:14-17.

This testimony of the True and Faithful Witness is fully substantiated by the Spirit of prophecy.

"Many of our people are lukewarm. They occupy the position of Meroz, neither for nor against, neither cold nor hot. They hear the words of Christ, but do them not. If they remain in this state, He will reject them with abhorrence." —"Testimonies," Vol. 5, pp. 76, 77.

LAODICEA REPRESENTS THE SEVENTH-DAY ADVENTIST CHURCH

"The Laodicean message applies to the people of God who profess to believe present truth. The greater part are lukewarm professors, having a name but no zeal." —"Testimonies," Vol. 4, p. 87.

"The message of the church of the Laodiceans is a startling denunciation, and is applicable to the people of God at the present time." —"Testimonies," Vol. 3, p. 252.

That this message applies to the Seventh-day Adventist Church there can be no doubt if we are willing to accept the plainest statements from the Spirit of prophecy. Many, however, will not accept this straight truth, as will be seen in the following testimony:

"The message of the True Witness finds the people of God in a sad deception, yet honest in that deception. They know not that their condition is deplorable in the sight of God." —"Testimonies," Vol. 3, p. 253.

A deception in which one is honest is the most terrible of all deceptions. Satan has led the professed people of God to believe that they are "rich and increased with goods, and have need of nothing," while in reality they are "wretched, and miserable, and poor, and blind, and naked." God has often made sad experiences with His people. "I have nourished and brought up children, and they have rebelled against me." Isa. 1:2. Often when God blessed His people in a special manner, and caused them to prosper, they forgot to glorify His holy name. If He would then in His great love bring punishment and difficulties upon them, they would unite with the world in order to escape tribulation.

"Woe to the rebellious children, saith the Lord, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin. That walk to go down into Egypt, and have not asked at my mouth; to strengthen themselves in the strength of Pharaoh, and to trust in the shadow of Egypt! Therefore shall the strength of Pharaoh be your shame, and the trust in the shadow of Egypt your confusion." Isa. 30:1-3.

Concerning the condition in the Seventh-day Adventist church the Spirit of prophecy declared:

"I have been shown that the spirit of the world is fast leavening the church. You are following the same path as did ancient Israel. There is the same falling away from your holy calling as God's peculiar people. You are having fellowship with the unfruitful works of darkness. Your concord with unbelievers has provoked the Lord's displeasure. You know not the things that belong to your peace, and they are fast being hid from your eyes. Your neglect to follow the light will place you in a more unfavorable position than the Jews upon whom Christ pronounced a woe." —"Testimonies," Vol. 5, pp. 75, 76.

RESPONSIBILITY OF THE LEADERS

Who is mainly responsible for the prevailing apostasy?

"For the leaders of this people cause them to err; and they that are led of them are destroyed." Isa. 9:16.

"The watchmen are responsible for the condition of the people." —"Testimonies," Vol. 5, p. 235.

"Has not blindness fallen upon the watchmen standing on the walls of Zion? Are not many of God's servants unconcerned and well satisfied, as if the pillar of cloud by day and the pillar of fire by night, rested upon the sanctuary?" —"Testimonies," Vol. 8, p. 248.

Every honest soul laments the deplorable condition in the Laodicean church and realizes that his only hope is found in a thorough reformation.

Whenever the leaders refused to accept the call to lead out in the work of a thorough reformation, God was forced to pass them by and select humble men who were willing to be controlled by the Holy Spirit. So it was in the days of Elijah, in the time of Christ, and during the great reformation of Martin Luther, etc. Said the servant of the Lord:

"The great danger with our people has been that of depending upon men, and making flesh their arm. Those who have not been in the habit of searching the Bible for themselves, or weighing evidence, have confidence in the leading men, and accept the decision they make; and thus many will reject the very messages God sends to His people, if these leading brethren do not accept them." —"Testimonies to Ministers," pp. 106, 107.

Yes, the Lord works often where we least expect it. Our only safety is, "To the law and to the testimony." Isa. 8:20. Men of talent and pleasing address are today going through the camp of modern Israel to bind souls to an organization. They confuse the truth with the church, yet all those who are honest in heart will see the light and take their stand with the remnant.

"The ministers and leading men were passing around in these different companies, fastening the cords more firmly; but still I heard the voice of earnest prayer. Then I saw those who had been praying reach out their hands for help toward the united company who were free, rejoicing in God. The answer from them, as they earnestly looked to heaven, and pointed upward, was, 'Come out from among them, and be separate.' I saw individuals struggling for freedom, and at last they broke the cords that bound them." —"Early Writings," p. 242.

Apostasy and reformation always brought two classes of people out in the open.

"Thus saith the Lord, stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls. But they said, we will not walk therein." Jer. 6:16.

"I asked the meaning of the shaking I had seen, and was shown that it would be caused by the straight testimony called forth by the counsel of the True Witness to the Laodiceans. This will have its effect upon the heart of the receiver, and will lead him to exalt the standard and pour forth the straight truth. Some will not bear this straight testimony. They will rise up against it, and this is what will cause a shaking among God's people." —"Early Writings," p. 270.

Those who rise up against the straight testimony of the True Witness will be rejected by the Lord, while those who accept this message will be gathered again, and the Lord will recognize them as His true people.

"Thus saith the Lord, Where is the bill of your mother's divorcement, whom I have put away? Or which of my creditors is it to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away." Isa. 50:1.

"Who is among you that feareth the Lord, that obeyeth the voice of his servant, that walketh in darkness, and hath no light? let him trust in the name of the Lord, and stay upon his God." Isa. 50:10.

"The Lord is with you, while ye be with him, and if ye seek him, he will be found of you; but if ye forsake him, he will forsake you." 2 Chron. 15:2.

God is a God of righteousness. He loves His church, for it is the only object upon earth upon which He bestows His supreme regard. But if the church refuses to walk in the counsel of the Lord, if through her own course of transgression she forsake Him, "there is written against her in the books of heaven a betrayal of the most sacred trusts, and treachery to the kingdom of Christ." However, in every apostasy among God's professed people, He has ever preserved a remnant to serve Him. And praise God! that "at this present time also there is a remnant according to the election of grace."

THE LITTLE COMPANY OR REMNANT

"I asked the angel if there were none left. He bade me look in the opposite direction, and I saw a little company traveling a narrow pathway. All seemed to be firmly united bound together by the truth, in bundles or companies. Said the angel, 'The third angel is binding, or sealing, them in bundles for the heavenly garner.' This little company looked care-worn, as if they had passed through severe trials and conflicts." —"Early Writings," pp. 88, 89.

"Thank God, all will not be rocked to sleep in the cradle of carnal security. There will be faithful ones who will discern the signs of the times. While a large number professing present truth will deny their faith by

their works, there will be some who will endure unto the end." —"Testimonies," Vol. 5, p. 10.

How encouraging it is to know that there is "a little company," "a faithful few," yes, that "there will be some who will endure unto the end." Are you, dear reader, not anxious to be numbered with this "little remnant"? Do you not desire to have a part in this mighty reformatory movement through which God will finish His work on earth in righteousness? May God grant it!

AMEN!

REPORT OF THE AMERICAN UNION CONFERENCE SESSION

From page 5

mountable difficulties that come at times. We look forward in faith, knowing that the great Captain of our salvation will guide us safely home.

A workers' symposium concluded our richly-blessed Conference, at which time our workers left some precious words of encouragement with the dear believers. This last meeting was closed with a beautiful arrangement of "The Lord Bless You and Keep You," sung by the Sacramento Youth choir. Thus another beautiful Conference came to



Baptismal Scene

an end, again proving to be another milestone in the cause of God on earth. We only regret the shortness of time and the parting hour that came too soon.

Our physical needs were amply taken care of, and the attendance was one of the largest we have ever had, at times overflowing the meeting hall. May the Omnipotent guard His dear people as the apple of His eye and keep them strong in the power of His might till we shall all meet on that place where we will know no parting!

THE BRETHREN

THE SABBATH WATCHMAN