

The Sabbath Watchman



Vol. 19

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No. 4

Let the True Colors Be Flung to the Breeze

THIS is a personal message to you. God has commanded you to let the true—not false colors—be flung to the breeze. Are you obeying the Lord's command? Do you see the necessity of doing so? Are you always ready to make your true position known? There is a solemn responsibility resting upon you. Time is very

dren. He has in His mercy extended to you the light of reformation. You have the privilege to be one of God's remnant church. But because of these blessings, you have a duty to perform. There is a solemn call of God for this hour to you. If you fail to heed this divine call, upon you will be pronounced the sentence: "found

"A company was presented before me under the name of Seventh-day Adventists, who were advising that the banner, or sign, which makes us a distinct people, should not be held out so strikingly; for they claimed that this was not the best policy. . . . But this is not a time to haul down our colors, to be ashamed of our faith."—"Testimonies," Vol. 6, p. 144.

Which Side Will You Be On ?

"I saw a company who stood well guarded and firm, giving no countenance to those who would unsettle the established faith of the body. God looked upon them with approbation. I was shown three steps,—the first, second, and third angels' messages. Said my accompanying angel, "Woe to him who shall move a block or stir a pin of these messages."—"Early Writings," p. 258.

short. We are living at the present time in the most momentous period of the world's history. The fast fulfilling signs of the times declare that the coming of Christ is near at hand. The political, social, and religious conditions indicate unmistakably that earth's final days are now being rapidly spent. "The great day of the Lord is near, it is near and hasteth greatly." Do you vividly sense it?

The Solemn Call of God for this Hour—To You!

Precious light has been shining upon you. The Lord has called you to be one of His chil-

Wanting." Concerning your personal duty the spirit of prophecy said:—

"It is in the time of conflict that the true colors should be flung to the breeze. It is then that the standard-bearers need to be firm, and let their true position be known. It is then that the skill of every true soldier for the right is tested. Shirks can never wear the laurels of victory. Those who are true and loyal will not conceal the fact, but will put heart and might into the work, and venture their all in the struggle, let the battle turn as it will."—"Testimonies," Vol. 3, p. 272.

The conflict is at hand. It is a conflict between light and darkness. Satan and his forces are doing their utmost to win the battle. In

this time of conflict, **you** are called upon, to let the true colors be flung to the breeze. Let every one know on which side **you** have choosed to stand. Do not hide that precious light under a bushel. Be a firm standard-bearer. Do not conceal the fact that **you** have taken **your** stand with God's afflicted and persecuted people. We do not need to be ashamed of our faith. Put **your** all into the work. Do not worry about consequences. Let the battle turn as it will. **You** may rest assured that truth will be victorious.

Lift up thy Voice

A solemn responsibility is resting upon the people of God. The Lord commanded them, "Lift up thy Voice." Are **you** heeding this command? Let me quote to you several testimonies which clearly present to us our duty in this respect:—

"Men are needed for this time who are not afraid to lift up their voices for the right whoever may oppose them. They should be of strong integrity and tried courage. The church calls for them, and God will work with their efforts."—"Testimonies," Vol. 4, p. 271.

"God calls for men who, like Nathan, Elijah, and John, will bear His message with fearlessness, regardless of the consequences; who will speak the truth though to do this calls for the sacrifice of all they have."—"Gospel Workers," p. 150.

"God wants brave men of action, who will not regard the setting up of idols and the coming in of abominations without lifting up the voice like a trumpet, showing the people their transgressions, and the house of Jacob their sins."—"Testimonies," Vol. 4, p. 517.

"In the work of reform to be carried forward today, there is need of men who like Ezra and Nehemiah, will not palliate or excuse sin, nor shrink from vindicating the honor of God. Those upon whom rests the burden of this work, will not hold their peace when wrong is done, neither will they cover evil with a cloak of false charity. They will remember that God is no respecter of persons, and that severity to a few may prove mercy to many. They will remember also that in the one who rebukes evil, the spirit of Christ should ever be revealed."—"Prophets and Kings," p. 675.

Who is willing to obey the call? Who is willing to join the Lord's army? Soon the battle will be ended, the victory won. Then we shall wear the laurels of victory. Please notice the following testimony:—

"The work of God is onward. Reforms must be carried on, and we must take hold and help move the car of reform. . . . Not one of us is excused."—"Testimonies," Vol. 3, p. 540.

Dear reader, take hold. Consecrate thy life to God. Help to move the car of reform. Ask not to be excused. Truly time is short. Con-

cerning the time of the end Paul wrote: "And that knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed. The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armor of light." (Rom. 13:11, 12). Oh, that we might realize it!

A Personal Message of Jesus—To You!

The Saviour said: "Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven. But whosoever shall deny me before men, him will I also deny before my Father which is in heaven." Matt. 10:32, 33. Two distinct classes are here presented. **You** may either choose to deny or to confess Christ. God abhors neutrality. To confess Christ means eternal life, but to deny Him, eternal death.

Dear reader, did you read very carefully the two testimonies inserted on the front page? The spirit of prophecy presents also two companies. These two companies bear different characteristics. One company is willing to confess Christ before men, the other to deny Him. The name of both companies is Seventh-Day Adventists. The special characteristic of the first company is to haul down the colors of our faith. They believe it is not the best policy to hold out the banner which makes us a distinct people so strikingly. The other company stands well guarded and firm. They give no countenance to those who would unsettle the established faith of the body. They believe in the three-fold angel's message in its purity. They believe it their duty to proclaim the Sabbath more fully.

Let me ask you the question: "Do you recognize these two companies? Do you choose to walk in the light of God's counsel? Are **you** willing to bear reproach for the cause of Christ? If so, then make **your** true position known.

Is your name, friend, enrolled with the loyal
ones and true?

Will you dare now to stand with the Sav-
iour's faithful few?

Will you join with me now and the cove-
nant renew,

At the front of the battle you will find me.

A. W. Doerschler.

"Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus." Rev. 14:12.

That man who has no compassion for afflicted Christians may rest persuaded that God will have no compassion on him.

The Garden of Your Soul

THERE are many today who are raising what is termed "Victory Gardens" in answer to special appeals from the government to meet and relieve the present food shortage. Much instruction and information has been printed in newspapers all over the land giving the best and most successful methods to use in the raising of these gardens. Special stress is placed on the preparation of the soil and the clearing away of rubbish and obnoxious weeds. "The garden of your soul," is not a new term. It is used often in song as well as in the word of God. In the victory garden of your soul there must also be a preparatory work.

"Break Your Fallow Ground"

The exhortation is given in Hosea 10:12. "Sow to yourselves in righteousness, reap in mercy, break up your fallow ground: for it is time to seek the Lord, till He come and rain righteousness upon you." Fallow ground is useless. It is hard and yellowish and grows nothing but weeds. The story is told of a certain man who died, and it was revealed in his will that he left his farm to the devil. The court decided it must go to the devil and must therefore be left uncultivated. This describes too often the condition of the human heart. The Lord expects fruit from our lives and if He is to have a beautiful garden in which He delights, a certain work of preparation must be done. The fallow ground must be broken up, and there is much to be rooted up before we can have a real victory garden in our lives.

Bad habits should be uprooted. The Holy Spirit points out some particular habit in your life and if you want the blessing of the Lord it will never come until you are willing to set that thing aside, whatever the cost may be to you. There is great danger that habits can, in direct opposition to every conviction of the mind, and but little aided by the elements of temptation induce a repetition of the most unworthy actions. The mind is weak where it has once given away. It is long before a principle restored can become as firm as one that has never been moved. The current of the mind and heart grows more and more restricted to the course in which habit has taught them to flow. "We shall be individually, for time and eternity, what our habits make us." —"Testimonies," Vol. 4, p. 452.

Jealousy and Envy are weeds that will certainly keep back that which the Master desires in His victory gardens. Jealousy extinguishes love, as ashes smother the flame, yet, true love expells jealousy. Love demands faith; and faith, steadfastness. Love gives reward for jealousy and broken faith. Envy, is the daughter of pride, the author of murder and revenge, the perpetual tormentor of virtue. Envy is the filthy slime of the soul; which consumeth the flesh, and drieth up the marrow of the bones. (It was envy that brought about that most atrocious crime ever planned and executed on this earth, on which the sun refused to look, and which Nature gave signs of abhorrence by the rending of the rocks; I mean the crucifixion of Christ; for the scriptures tell us, for envy, the Jews delivered our Lord.) Mark 15:10.

Pride another weed which must go. God hates pride, for we read in Prov. 8:13, "The fear of the Lord is to hate evil; pride, and arrogancy, and the evil way, and a froward mouth, do I hate." Our Lord was free from all pride. "He hath no form nor comeliness;" "He is despised and rejected of men"; He "hath not where to lay His head." He was known as "the carpenter's son."

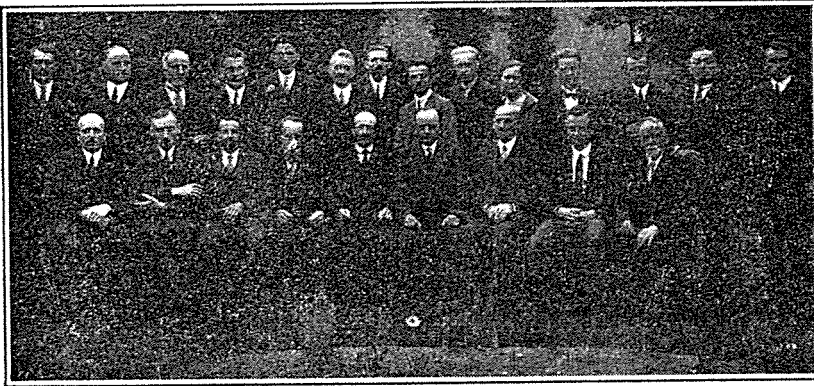
The origin of pride may be traced to the courts of heaven, where God was compelled to expel Lucifer from his exalted position. It was this characteristic that proved the downfall of Nebuchadnezzar, and brought about his banishment from the society of man. It was this predominant factor in the life of Saul which resulted in his rejection, and it was this controlling power in the life of Haman which brought about his removal from court. Alexander's great success so inflated his pride, that he despised his father, put on the costly Persian garb, and finally declared himself to be the son of Jupiter. We are told in Prov. 16:5, that: "Every one that is proud in heart is an abomination to the Lord;" verse 18 also states: "Pride goeth before destruction, and an haughty spirit before a fall." May God help us to pull out this weed completely by the roots and never allow it any space in our garden, for we read again from Mal. 4:1, "For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that

cometh, shall burn them up, saith the Lord of hosts, that it shall leave them neither root nor branch."

Selfishness will keep back beauty in the garden of your soul. "I, My, Me and mine" used so often shows the hard, yellowish fallow ground. This kind of weed is usually the most prolific of all and therefore requires much perseverance for its utter and absolute extermination.

Censoriousness kills much that would otherwise be beautiful. It is reported of vultures, that they will fly over a garden of sweet flowers, and not so much as eye them; but they will seize upon a stinking carrion at the first sight. Thus, there are many today that will take no notice of the commendable parts and good qualities of others; but, if the least imperfection appear, there they will fasten. How many there are who have cultivated that awful critical spirit! Such weeds are not from above but from beneath and surely must go.

Bad Temper if religion has done nothing for your temper, it has done nothing for your



Representatives of the General Conference, S. D. A. Reform Church

soul. Too many have no idea of the subjection of their temper to the influence of religion; and yet, what is changed if the temper is not? If a man is passionate, malicious, resentful, sullen, moody after his conversion as before, what is he converted from or to? Some of the things we want to produce in our victory gardens are quite difficult to cultivate. They need careful attention and have to be constantly watered by prayer. O! will it not be lovely at the close of the day to hear our dear Master say "Well Done?"

The tilling and the cultivating work must be done now, "for it is time to seek the Lord." Here are a few words from the pen of inspiration:

"Earnestness diligence, and persevering labor are to be put forth in treating the soil preparatory to sowing the seed. So it is in the spiritual work in the human heart. Those who would be benefited by the tilling of the soil must go forth with the word of God in their hearts. They will then find the fallow ground of the heart broken by the softening, subduing influence of the Holy Spirit. Unless hard work is bestowed on the soil, it will not yield a harvest. So with the soil of the heart, the Spirit of God must work upon it, to refine and discipline it, before it can bring forth fruit to the glory of God. . . While the human sower is planting the seed to sustain our earthly life, the Divine Sower will plant in the soul the seed that will bring forth fruit unto life everlasting."—"Christ's Object Lessons," pp. 88, 89.

Jesus and the Angels of heaven stand ever ready to aid us in the cultivating of our spiritual gardens. Through much prayer and supplication we can by their help eradicate every weed, and thus obtain a beautiful victory garden of the soul and remain such throughout all eternity.

"Oh for the showers on a thirsty land!
Oh for a gracious revival!
Oh for a sanctified, fearless band
Waiting to hail its arrival."

We are living in the evening time of this earth's history, we have almost reached the very close of the day. Are our soul gardens free from all filthiness and rubbish? By constant, daily connection with heaven only can we be able to complete that preparation so needful in order that we may stand and have any part with our Savior when He comes. We read:

"Oh, how many I saw in the time of trouble without a shelter! They had neglected the needful preparation, therefore they could not receive the refreshing that all must have to fit them to live in the sight of a holy God. . . I saw that none could share the "refreshing," unless they obtain the victory over every besetment, over pride, selfishness, love of the world, and over every wrong word and action. We should, therefore, be drawing nearer and nearer to the Lord, and be earnestly seeking that preparation necessary to enable us to stand in the battle in the day of the Lord."—"Early Writings," p. 71.

"Faith is the victory that overcomes the world." May it ever be the prayer of our lips, O, Father in heaven, increase our faith that we might have full and complete victory in Christ Jesus.

A. T. Chapman

Our Homes and Our Health

The Gospel of Healthful Living

HEALTH REFORM from the Bible standpoint is more than mere abstinence from flesh-meats and narcotics; it also regulates the dietic habits. It admonishes the individual to eat and drink to the glory of God (1 Cor. 10: 31); to eat in due season (at proper intervals,) and that for strength and not for pleasure (Eccl. 10:17); to eat moderately of good things, and to abstain from that which is harmful.

To follow the principles of health reform is to place power in the right arm of Present Truth. The physical results from conscientious endeavor in obeying its precepts is what strikes a death dealing blow to the doctrine of the enemy of souls. It lifts the dense veil of iniquity from the spiritual eye, and permits the glorious rays of the will of God to enter, and in obedience thereto man is rescued from the hands of his captor. Thus it becomes the purpose of Satan to tempt the sons of men to violate natural laws, that their understandings may be darkened and become less capable of discerning sacred truth.

As the message of health reform is the entering wedge and right arm of God's truth today, so is "health deform," or the living in violation of natural law, the right and most powerful arm of Satan's kingdom. It is the entering wedge for the reception of sin. Through its influence he lowers man's standard of righteousness, advocating vice for virtue, and error for truth, creating a form of godliness but denying the power thereof.

Through the derangement of the body, Satan ever works to control the intellect of man. He endeavors to gain the homage of the world through the physical result of perverted appetite. He designs that the attributes of God shall vanish from the character and man be banished eternally from his Creator.

Our battle is not against flesh and blood, says Paul, but against principalities and powers, against spiritual wickedness in high places. Through perverted appetite, the imps of darkness wage an incessant warfare against the kingdom of heaven, while the doctrine of

health reform is battling to overthrow the supremacy of Satan's rule, and release man from his captor.

As the god of appetite opened the way for the deluge of darkness, superstition, and sin upon the world, just so does the teaching of the message of health reform prepare the way for the reception of the eternal truths of God today. The god of evil forces designs that the human family shall not attain the Christian graces, the chief requisites to be heirs of salvation. He ever seeks through the violation of natural law to thwart God's purpose, and adds unto their imbibing sensuality, lack of patience, form of godliness, selfishness, and unnatural affection; the fruits of which are anger, hatred, malice, strife, envying, lasciviousness, drunkenness, lust, reveling, etc.

There is an interesting story related by a physician through "Farm, Stock, and Home," which aptly illustrates the truth in reference to the injurious effect of improper living upon disposition, and the miraculous benefits derived through the practice of natural law. He says:

"Three years ago, a kind, conscientious mother said to me: 'The greatest trial of my life is that my children quarrel so with each other. I cannot understand the reason. Nothing they do annoys me so much; and by teaching, persuasion, and punishment, I have been unable to change their habits.' Hoping to give her aid, I asked many questions, among other things, in regards to diet. She told me they were great meat-eaters, and the children often ate scarcely anything else. I told her of the bear that was kept in the museum in Gressen; when fed on bread only, it was quiet and tractable,—even children could play with it with impunity,—but a few day's feeding upon meat would make it ferocious, quarrelsome, and dangerous.

"She agreed to try the experiment upon her children, and did change their diet to fruits, grains, and vegetables. This required tact, study, and perseverance; but she was more

than amply repaid. In less than a month she could see a difference in the habits of her children, and a year later she testified that it could hardly be recognized as the same family. The children were cheerful, playful, gleeful, full of spirit. Instead of being fretful and quarrelsome, they were kind, benevolent, and considerate to each other. They were also more than ordinarily exempt from acute attacks of fever and inflammation."

Those who desire to follow in the footsteps of their Master, who suffer their Christian experience to be marred by passionate fits of temper, anger, impatience, irritability, malice, and hatred, the fruits of a deranged system and an unrestricted appetite, can find release from the bondage of sin through the co-operation of divine agencies, and by putting into practice the principles of the heaven-sent message of health reform.

With the Apostle we therefore beseech you brethren, by the mercies of God, that ye present your bodies a living (not dying) sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed through the manner of eating, drinking, or the wearing of apparel, and habitual customs, to this world; but be ye transformed by the renewing of your minds, that ye may prove what is that good and perfect and acceptable will of God. (See Rom. 12:1.)

Freedom in Christ

CHRIST, speaking to the Pharisees, said, "Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin. And the servant abideth not in the house forever: but the Son abideth ever. If the Son therefore shall make you free, ye shall be free indeed." John 8:34-36. In line with these words the apostle Paul exhorts, "Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage." Gal. 5:1.

Thank the Lord, there is freedom from sin. Sin enslaves. It entangles us in bondage. But through faith in Christ there is perfect deliverance, not for a day or a week, but all the time.

Many professed Christians are continually enslaved by some habit of life,—a bad temper, jealousy, evil surmising, hatred, envyings, an evil mind, or some other besetment. Year after year they mourn over the fact that they

cannot control the tongue, that they speak unkind, cruel, cutting words. These things bring darkness into the soul, and often great discouragement, and they go through the years of their Christian experience in the bondage of sin, shut up in the prison house of the enemy.

But why not enjoy the liberty and freedom which Christ has purchased for us? The prophet, speaking of Christ, said, "The Spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek; He hath sent me to bind up the broken-hearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound." Isa. 61:1. Are you bound? Why? The prison in which are all the spiritual captives in the world has been opened by the Son of God. Why don't you by faith claim your liberty, and walk out of Satan's prison of bondage? Notice, Jesus has proclaimed liberty to the captives. And this proclamation has not only been made, but is signed.

"Jesus knows the circumstances of every soul. The greater the sinner's guilt, the more he needs the Saviour. His heart of divine love and sympathy is drawn out most of all for the one who is the most hopelessly entangled in the snares of the enemy. With His own blood He has signed the emancipation papers of the race."—"The Ministry of Healing," pp. 89, 90.

This is the greatest emancipation proclamation ever issued. When Abraham Lincoln issued the famous Emancipation Proclamation, it struck the shackles from four millions of slaves. Every slave in the United States was free. He was free whether he believed it or not. But here is a proclamation which strikes the shackles of sin from all the descendants of Adam.; Thank God, we are free through Christ. We do not have to be Satan's slaves. And this proclamation which emancipates the fallen race has been signed by the Son of God. "With His own blood He has signed the emancipation papers of the race." Brethren and sisters in Christ Jesus, you are free from the slavery of sin.

The psalmist says, "O that men would praise the Lord for His goodness, and for His wonderful works to the children of men! For He hath broken the gates of brass, and cut the bars of iron in sunder." Ps. 107:15, 16. Not only has Christ signed the proclamation which emancipates the race, but He has destroyed the prison. He has "broken the gates of brass, and cut the bars of iron in sunder." We can continue to sit in the prison dungeon of sin where darkness reigns supreme, but why not walk out into the sunshine of liberty, and breathe

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The Children's Friend

for Parents and Children
who would follow Jesus.

Suffer little Children to come unto me.

LUKE 10:6

Days of Conflict

THE Jewish teachers made many rules for the people, and required them to do many things that God had not commanded. Even the children had to learn and obey these rules. But Jesus did not try to learn what the rabbis taught. He was careful not to speak disrespectfully of these teachers, but He studied the Scriptures, and obeyed the laws of God.

"Often He was reprov'd for not doing what others did. Then He showed from the Bible what was the right way.

"Jesus was always trying to make others happy. Because He was so kind and gentle, the rabbis hoped to make Him do as they did. But they could not. When urged to obey their rules. He asked what the Bible taught. Whatever that said, He would do.

"This made the rabbis angry. They knew that their rules were contrary to the Bible, and yet they were displeas'd with Jesus for refusing to obey them.

"They complain'd of Him to His parents. Joseph and Mary thought the rabbis good men, and Jesus suffer'd blame, which was hard to bear.

The brothers of Jesus took sides with the rabbis. The words of these teachers, they said, should be heeded as the word of God. They reprov'd Jesus for setting himself above the leaders of the people.

"The rabbis thought themselves better than other men and they would not associate with the common people. The poor and ignorant they despis'd. Even the sick and suffering they left without hope or comfort.

"Jesus showed a loving interest in all men. Every suffering one whom He met, He tried to help. He had little money to give, but He often denied Himself of food in order to help others.

"When His brothers spoke harshly to poor, wretched beings, Jesus would go to these very ones and speak words of kindness and encouragement.

"To those who were hungry and thirsty, He would bring a cup of cold water, and often would give them the food intended for His own meal.

"All this displeas'd His brothers. They threaten'd and tried to terrify Him, but He kept right on, doing as God has said.

"Many were the trials and temptations that Jesus had to meet. Satan was always watching to overcome Him.

"If Jesus could have been led to do one wrong act, or to speak one impatient word, He could not have been our Saviour, and the whole world would have been lost. Satan knew this, and it was for this reason that he tried so hard to lead Jesus into sin.

"The Saviour was always guarded by heavenly angels, yet His life was one long struggle against the powers of darkness. Not one of us will ever have to meet such fierce temptations as He did.

"But to every temptation He had one answer: 'It is written.' The wrong-doings of His brothers He did not often rebuke, but He told them what God had said.

"Nazareth was a wicked town, and the children and youth tried to have Jesus follow their evil ways. He was bright and cheerful, and they liked His company.

"But His godly principles rous'd their anger. Often for refusing to join in some forbidden act, He was call'd a coward. Often He was sneer'd at, as being altogether too particular about little things. To all this His answer was: 'It is written. The fear of the Lord, that is wisdom; and to depart from evil is understanding.' Job 28:28. To love evil is to love death, for the wages of sin is death.'

"Jesus did not contend for His rights. When roughly used, He bore it patiently. Because He was so willing and uncomplaining, His work was often made needlessly hard. Yet He was not discourag'd, for He knew that God smil'd upon Him.

"His happiest hours were found when alone with nature and with God. When His work was done, He lov'd to go into the fields, to mediate in the green valleys, to pray to God on the mountain-side, or amid the trees of the forest.

"He listen'd to the lark caroling forth music to its Creator, and His voice join'd the song of joyful praise and thanksgiving.

"With the voice of singing He welcom'd the morning light. The break of day often found Him in some quiet place, thinking about God, studying the Bible, or in prayer.

"From these peaceful hours He would return to His home to take up His duties again, and to give an example of patient toil. Wherever He was, His presence seem'd to bring the angels near. The influence of His pure, holy life was felt by all classes of people.

"Harmless and undefil'd He walk'd among the thoughtless, the rude, the uncourteous; amid the unjust taxgatherers, the reckless prodigals, the unrighteous Samaritans, the heathen soldiers, and the rough peasants.

The Sabbath Watchman

with

The Children's Friend

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"He spoke a word of sympathy here, and a word there, as He saw men weary, yet compelled to bear heavy burdens. He shared their burdens, and repeated to them the lessons He had learned from nature, of the love, the kindness, the goodness of God.

"He taught them to look upon themselves as having precious talents, which if rightly used would gain for them eternal riches. By His own example He taught that every moment of time is of value, and should be put to some good use.

"He passed by no human being as worthless, but tried to encourage the roughest and most unpromising. He told them God loved them as His children, and that they might become like Him in character.

"So in a quiet way Jesus, from His very childhood worked for others. This work none of the learned teachers, nor even His own brothers, could make Him give up. With an earnest purpose He carried out the design of His life, for He was to be the light of the world."—"Christ our Saviour," pp. 33-47.

I WON'T

THE other day a little boy burst out crying in school, and he cried as if his heart would break. Did another boy pinch or hurt him? No. Was his spelling lesson too hard? No. What were those tears for? His teacher called him to her side, and asked Freddie what the matter was. "I want to go home. Oh, do let me go," sobbed Freddy, "I said 'I won't' to my mother before school and I want to go home and tell her how sorry I am, and ask her to forgive me."

They were penitent tears, then, the best tears a child can shed. But then you must remember,

'Tis not enough to say
We're sorry and repent,
And still go on from day to day
Just as we always went.

Repentance is to leave
The sins we loved before,
And show that we in earnest grieve
By doing so no more.

Yes, no more, I hope Freddy had no more "I won't's" for his mother.—Selected

Freedom in Christ

(continued from page six)

the fresh air of victory, purchased for us through the death on Calvary of the Son of God?

This is righteousness by faith. This is claiming by faith deliverance from sin, not by our own works, but by laying hold upon what Christ has already done for us. And bless the Lord, we "know that, whatsoever God doeth, it shall be forever." Eccl. 3:14.

W. O. Welp

An Appeal to the Young People

(continued from page eleven)

spear of grass with as much care as He would exercise in making a world. If we desire to be perfect, even as our Father in heaven is perfect, we must be faithful in doing little things. That which is worth doing at all is worth doing well. Whatever your work may be, do it faithfully. Speak the truth in regard to the smallest matters. Each day do loving deeds and speak cheerful words. Scatter smiles along the pathway of life. As you work in this way, God will place His approval on you, and Christ will one day say to you, "Well done, thou good and faithful servant."—"Message to Young People," p. 144, 145.

Your sister in the message,
Jessie Rattray.

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