



Vol. 5

WASHINGTON, D. C., MAY 1925

No. 5

The Little Black Cloud of February 6th 1925

AS TOLD BY THE PROPHET OF DOOM

ROBERT REIDT

How I became the Prophet of Doom

How I became a follower of the messages of Margaret W. Rowan, and my experience with those messages.

Why I parted company with Sister Rowan.

Why I am now a believer in the great reform work known as "The International Missionary Society, S. D. A. Reform Movement"

I have known for several years that the Seventh Day Adventist Denomination, of which I formerly was a member, had apostatized from their original principles as laid down by the Bible and the testimonies of Sister White, and that the only thing that could ever save the Denomination as a whole was a reformation—a return to those original principles, in both theory and practice.

Just such a reformation has been foretold by the prophets of God, both ancient and modern. The servant now sleeping, Sister E. G. White,

tells us in many places in her writings of the necessity of a reform movement that will bring His people back to the original rock of their faith—the Bible and the testimonies.

Sister E. G. White: "Unless there is a decided reformation among the peoples of God, He will turn His face from them."—Testimonies, Vol- 8 P. 146

"In visions of the night representations passed before me of a great reformatory movement among God's people."—Test, 9:126.

Knowing that the Lord had a reason for telling us that such a reformation was to come, and witnessing some of the sins and apostasies that have come in among Seventh Day Adventists, I welcomed, as being better than nothing at all, anything that looked like reformation. The lukewarm condition of the church, and the extent to which the standard of our original principles

have been dragged in the dust, are a true reflection of the following statement by the same author:

"Why is there so dim a perception of the true spiritual condition of the church? Has not blindness fallen upon the watchmen standing on the walls of Zion? Are not many of God's servants unconcerned and well satisfied, as if the pillar of cloud by day and the pillar of fire by night, rested upon the sanctuary? Are there not those in positions of responsibility, professing to know God, who in life and character deny Him."—Test., 8:248.

The same writer continues further:

"Then He said to me: 'Can you not see how they have pretentiously covered up their defilement and rottenness of character?' 'How is the faithful city become an harlot? My Father's house is made a house of merchandise, a place whence the divine presence and glory have departed!'—Tet., 8:250.

"Standard after standard was left to trail in the dust."—Test., 8:41.

The same thoughts are echoed by the prophet Jeremiah, in Jere. 5:31:

"The priests bear rule by their means; and my people love to have it so."

The Lord requires that each faithful servant "cry aloud" and lift up his voice like a trumpet; Isaiah 58:1. To this end, the servant of the Lord tells us, in Test., 6:54:

"Arouse the people to see how far they have departed from the Lord's ordinances by adopting worldly policy and conforming to worldly principles. These have brought them into transgression of God's law."

This is why I went before the world and cried against all unrighteousness, welcoming February 6, 1925 as the date of the consummation of all our hopes. Because I heeded the admonition to blow the trumpet in Zion, and sound an alarm in the holy mountain, I was branded as an alarmist and a fanatic, and dubbed "The Prophet of Doom."

Considering any reform to be better than none, and knowing of no like movement elsewhere, I was overjoyed to have a part with

people who had the moral courage to lift their voices in protest against the wrongs practiced in the church. My uniting with the Rowan movement and the setting of February 6, 1925 for the fall of the curtain was a natural consequence.

Believing in the accuracy of the date—February 6, 1925—I proceeded systematically and with great zeal. I disposed of all my earthly belongings, and even denied myself food and clothing, that I might do my part in warning the world of the wrath to come. I have, together with my family, endured indescribable persecution, and have more than once fled from those who threatened my life. I suffered the scoffing and derision of the multitude because I believed I had seen the promise afar off, and was persuaded of it, and had embraced it. I desired "a better country, that is, an heavenly," and chose "rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season."

Foremost among those who termed me a fanatic were the leaders of the Seventh Day Adventist Denomination. At no time did even one of these leaders display the Christian grace and love that would have sent them to me with a message designed to redeem me from the error into which I had fallen, and which I would have gladly accepted.

"The little cloud, like a man's hand," which, according to the prophecy of Mrs. Rowan, was to appear, speedily became a vast covering of gloom and midnight darkness as the shadows of our greatest disappointment settled down upon us. Human language is inadequate to describe the days and nights of distress and agony of mind, the blackness of despair, into which we were plunged. The sneers and scoffing of the world increased, and the very lives of some of us were placed in seeming jeopardy by the threats of physical violence which were heard on every side. Many who had been believers in the expected event were among the first to turn and rend us.

Seeing that one after another of the prophecies of Mrs. Rowan had failed to come true, and finding myself without anyone to instruct or otherwise help me, I began to seek the Lord most earnestly. I was penniless, homeless, friendless,

and wholly dependent upon the hospitality of a family who, through compassion for me and my wife and children, gave us food and shelter.

I thereupon took up the study anew of the Bible and Testimonies, pursuing my search with the utmost diligence. The greatest contributing factor to my increasing doubt of Mrs. Rowan was her alleged vision that the Apostle Paul had arisen, and that she had in her possession a letter written by him from Rome. The reform work that is to lighten the whole earth with its glory will be done by a company of the Lord's servants speaking the same thing in unison and giving a uniform message throughout the earth. I did not find this characteristic in the followers of Mrs. Rowan. After observation and study of prophecy upon prophecy of the leader of this spurious reform movement that had never come to their fulfillment, I found myself with no alternative save to sever all connection with that movement.

I am still a firm believer in the soon coming of Jesus, and am in entire sympathy with the genuine work of reform which is going on in the earth today. Knowledge of the existence of this reform work was studiously kept from me by both the Seventh Day Adventist Denomination and the Rowan-Fullmer contingent. Occasionally I and my associates heard echoes of the work of the genuine reform movement, but these were quickly followed each time by representations by the Denomination that the "so-called" reform work was but the activities of a few disgruntled ones outside the Rowan-Fullmer camp; but their work was so discounted and themselves set at naught by the Denomination—indeed, their very existence was all but denied—that no one considered them worthy of investigation.

Not until we were visited by Dr. J. H. Miller did we learn the facts concerning the International Missionary Society, Seventh Day Adventist Reform Movement. He was the only one directly connected with the true reform movement who really concerned himself about our spiritual welfare. This man of God traveled a great distance to study and pray with us, to the end that we might be helped to see the truth in every way. He laid before us statement upon statement, both from the Bible and the Spirit of Prophecy, which convinced us that time-setting was radically and fundamentally wrong and designed to help the enemy of souls rather than the work of our Lord. Had I known prior to February 6, 1925 what I have since been shown by Dr. Miller, I should never have succumbed to this deception of Satan.

The words of William Miller, following the great disappointment in his day, are mine. I take them from the Spirit of Prophecy, pp. 255-256 of Volume 4:

"Were I to live my life over again, with the same evidence that I then had, to be honest with God and men, I should have to do as I have done. . . . I am not yet cast down or discouraged. . . . My hope in the coming of Christ is as strong as ever. I have done only what I have felt it my duty to do. If I have erred, it has been on the side of charity, the love of my fellow man, and my conviction of duty to God. . . . One thing I do know, I have preached nothing but what I believed. . . . I have never courted the smiles of the proud, nor quailed when the world frowned. I shall not now purchase their favor, nor shall I go beyond duty to tempt their hate. I shall never seek my life at their hands, nor shrink, I hope, from losing it, if God in His good providence so orders."

Although I have lost much by reason of my connection with this erroneous doctrine, yet one thing have I not surrendered, and that is the strength of character which enables me to acknowledge my great wrong. My only purpose and desire in thus appearing in print is that light may come to those who are still in the darkness of the Rowan-Fullmer influence. If this frank confession of a great mistake honestly made shall be the means of causing sincere souls to investigate the vast work of reform which is sweeping the earth and preparing a people for the Loud Cry, I shall be content. I desire to be one of that company who are to stand firm while the storms beat and the surges roll. The tempest of the masterpiece of Satan is almost upon us. God grant that a great throng may be found standing in the ranks of His elect in that day when the whole world shall be overtaken and destroyed by the deceptions of that wicked one who is the prince of this world.

I have taken my place under the banners of the great reform work known as the International Missionary Society, Seventh Day Adventist Reform Movement, which has headquarters at Tacoma Park, Washington, D. C. The address is Post Office Box 4238.

Wishing that to all of you may be opened the windows of heaven, pouring out a blessing that there shall not be room enough to receive it, and that we may all have a real connection with our Lord, I am.

Your brother in Jesus,
ROBERT REIDT

Sabbath School Lessons

THE PEOPLE IN DARKNESS SEE A LIGHT

1.—LESSON.....SABBATH MAY 2nd 1925

QUESTIONS

1.—To what two rules are we to bring every question? Isa. 8:20.

Sister E. G. White:—"Our only safety is in preserving the ancient landmarks. 'To the law and to the testimony: if they speak not according to this word, it is because there is no light in them.'" Test. Vol. 5:199.

2.—In what condition will those find themselves who do not test everything by the law and the testimony? Isa. 8:21.

3.—Has such a famine and hunger been foretold elsewhere? Amos 8:11-13.

Sister E. G. White:—"Those who had not prized God's word were hurrying to and fro, wandering from sea to sea, and from the north to the east, to seek the word of the Lord. Said the Angel, 'There shall not find it. There is a famine in the land; not a famine of bread, nor a thirst for water, but for hearing the words of the Lord. What would they not give for one word of approval from God! but no, they must hunger and thirst on.'" Early writings, Page 281. Edition 1906.

4.—Does trouble in the land make the people seek the vision of the Prophets? Eze. 7:26.

NOTE:—The Lord permits trouble to come upon the people of this earth, to show them how little they know. The average person knows about as much of the universe, as a fly knows of a big engine, while sitting on its flywheel. How little humanity is after all.

5.—What does the Prophet Isaiah say about her dimness? Isa. 9:1.

6.—What did the people who walked in darkness see? Isa. 9:2.

7.—Who is this light? John 1:1-5.

Sister E. G. White:—"When Adam and Eve in Eden lost the garments of holiness, they lost the light that had illuminated nature. No longer could they read it aright. But for those who receive the light of the life of Christ, nature is again illuminated. In the light shining from the cross, we can rightly interpret nature's teaching." Test. Vol 8:324-325.

8.—How terrible is the picture of the confused people? Isa. 9:3-5.

Sister E. G. White:—"Dark are the records of human misery that earth has witnessed during its long centuries of crime. The heart sickens

and the mind grows faint in contemplation. Terrible have been the results of rejecting the authority of Heaven. But a scene yet darker is presented in the revelation of the future. The records of the past,—the long procession of tumults, conflicts, and revelations, the battle of the warrior, with confused noise, and garments rolled in blood;—what are these, in contrast with the terrors of that day when the restraining Spirit of God shall be wholly withdrawn from the wicked, no longer to hold in check the outburst of human passion and satanic wrath. The world will then behold, as never before, the results of Satan's rule." *Great Controversy*, Pages 36-37.

9.—What does the Prophet Isaiah declare was to be born to this confused people? Isa. 9:6, First Part.

10.—What was to be the name of this Son? Isa. 9:6, Last Part.

Sister E. G. White: "Let humanity stand back that all may behold Him in whom their hopes of eternal life are centered. Says the Prophet Isaiah, 'Unto us a child is born, unto us a Son is given.'" Test. Vol. 5:729.

Sister E. G. White:—"We are safe only as we exalt Christ, speaking in praise of His Excellence, Isaiah says: 'Unto us a child is born, unto us a Son is given.'" Test., Vol. 8:145.

11.—Bring evidence out of the life of Christ as proof that He alone has a right to this name.

12.—What is said about the increase of his government? Isa. 9:7.

Sister E. G. White:—"The Sovereign of the universe was not alone in his work of beneficence. He had an associate,—a co-worker who could appreciate His purposes, and could share His joy in giving happiness to created beings." *Patriarchs and Prophets*, Page 34.

NOTE:—The Sovereign of the universe possessed the Lord "in the beginning of His ways, before His works of old." When God the Father "prepared the heavens" and "gave to the sea his decree, that the waters should not pass His commandment", then the Son of God was with His Father, "rejoicing always before Him." Prov. 8:22-31. Humanity must stand back, that all may behold Him in whom we live, and move, and have our being.

THE LORD CUTS OFF HEAD AND TAIL OF ISRAEL

2.—LESSON.....SABBATH MAY 9th 1925

QUESTIONS

1.—What did the Lord send into Jacob, and what did the people say concerning fallen down condition in Israel? Isa. 9:8-10.

2.—What did the Lord permit to come upon Israel because of their boastful ways? Isa. 9:11-12.

3.—Did the people turn unto the Lord who punished them? Isa. 9:13.

4.—What did the Lord have to cut off from Israel before the people would return? Isa. 9:14.

5.—Who are represented by the "head and tail"? Isa. 9:15.

6.—Why did the Lord cut off these leaders from Israel? Isa. 9:16.

7.—If the people let themselves be led into error by their leaders, what will God do with them? Isa. 9:16 Last Part.

8.—For whom is all this written down? 1 Cor. 10:11.

9.—Have we as a people taken a lesson from the experience of Israel for the better or for the worse?

Sister E. G. White:—"The same disobedience and failure which were seen in the Jewish church have characterized in a GREATER DEGREE the people who have had this great light from Heaven in the last messages of warning." Test. Vol. 5:456.

10.—Have our leaders, the ancient men, proven untrue to their trust and thus repeated the history of the leaders of ancient Israel?

Sister E. G. Whites:—"The ancient men, those to whom God had given great light, and who stood as guardians of the spiritual interest of the people, had betrayed their trust." Test. Vol. 5:211.

11.—Did the Lord pass by the leaders of Israel at His first coming, when He gathered His remnant? Matt. 23:1-39; John 8:44-45.

NOTE:—The organized house of the leaders of Israel left unto them desolate. (Matt. 23:38.)

They trusted in their temples and their institutions, saying, "The temple of the Lord, are these." (Jer. 7:5- They believed their lying words, and refused to accept the Lord of glory as their sanctuary and temple. The Master of all the earth, had to go without the camp of their organization with His servants, and there gather His remnant people. This is a terrible picture to behold, but it is true nevertheless.

12.—Will the Lord pass by the leaders of today, because they have trusted in their organized house as the temple, and were untrue to their trust?

Sister E. G. White:—"Those who have rendered supreme homage to 'science falsely so-called', will not be the leaders then. Those who have trusted to intellect, genius, or talent, will not then stand at the head of rank and file. They did not keep pace with the light. Those who have PROVEN THEMSELVES UNFAITHFUL WILL NOT THEN BE ENTRUSTED WITH THE FLOCK. In the last solemn work few great men will be engaged. They are self-sufficient, independent of God, and he cannot use them. The Lord has faithful servants, who in the shaking, testing time will be disclosed to view." Test. Vol. 5:80.

13.—What kind of servants will the Lord put in the place of these unfaithful leaders?

Sister E. G. White:—"There are poor, honest, humble souls whom the Lord will put in your place, who never have had the opportunities you have had and who would not have had, because you were not worked by the Holy Spirit." Special to Ministers, No. 10, P. 32.

NOTE:—Terrible is the outlook. Leaders are untrue to their trust and the Lord must pass them by. The organized temple of theirs has gotten such a hold on the people, so that they will sing the song of their temple of the Lord. The Lord will be a sanctuary of His remnant people. Trust in Him.

THE GATHERING OF THE REMNANT

3.—LESSON.....SABBATH MAY 16th 1925

QUESTIONS

1.—What woe was spoken against the teachers of Israel? Isa. 10:1-2.

2.—What questions did the Lord place before these apostate leaders? Isa. 10:3.

3.—Under whom would Israel have to bow in their apostasy? Isa. 10:4.

4.—Even though the Lord had to punish Israel for their apostasy, what did He do with

His hand towards the remnant? Isa. 10:4.

NOTE:—When the Lord punishes or permits evil to come upon His children, the evil of their own doings, "His hand is stretched out still", (Isa. 9:12; and 10:4.) The Lord does not desire to have any perish, but longs to see everybody who wants to be saved, to be helped. Such a Lord is a "Wonderful, Counsellor, The Mighty God, The everlasting Father, The Prince of Peace." (Isa. 9:6.) He desires us to have everlasting peace, and if we are true to Him, we shall soon realize this part of His character.

5.—Who was the rod of the Lord to punish apostate Israel? Isa. 10:5.

Sister E. G. White:—"The Assyrians were merely the instruments that God used to carry out His purpose." Prophets and Kings, Page 293.

6.—How terrible was apostate Israel to be trodden down? Isa. 10:6.

7.—If the Lord did not spare Samaria because of her Idols, would He spare Jerusalem doing the same thing? Isa. 10:7-11.

NOTE:—Even though God loves his people, yet, if they follow after Idols and apostatise from the Lord and Saviour Jesus Christ, He will permit the same punishment to come upon His people as any other. Be sure thy sins will find thee out, says the word of God. No matter who we are, we need the rod of the Lord. Let us take it without murmuring.

8.—After punishing Jerusalem by Assyria, what was the Lord going to do to Assyria? Isa. 10:12.

9.—Why did the Lord punish Assyria? Isa.

NOTE:—No person, not even Kings of the earth, are to take the glory to themselves, when they have had a success. The Lord uses persons and Kingdoms to bring about His purpose, and as they are only the axe, the saw, the rod or instrument in His hand to do as He sees fit to have done, therefore no man is to glory in his accomplishments. The glory belongs to the Lord, who permitted them to be the staff in His hand.

10.—Should the instrument boast itself against him that uses it? Isa. 10:15.

11.—What lesson do you draw from this? Rom. 9:20.

NOTE:—The Lord is the potter and we are the clay. It is only as we are submissive to His hand, that He can make a vessel of honor out of us. The thing formed, it is not to Him that formed it, "Why hast thou made me thus?"

12.—How few were the forest of Israel when the Lord got through with His sifting? Isa. 10:19.

NOTE:—The Lord will lead His people through a sifting process, to polish the precious jewels among them, for the great gathering. He has always dealt with Israel, in mercy, just that way. The remnant in all ages were led through the fire to purify them. Only those who stood the test in everything, were counted as the remnant. Thus it is today. It may be in our days as it was in the days of Isaiah, so that when the Lord gets through with the sifting, a child can number the remaining trees in Israel.

THE GATHERING OF THE REMNANT, [Continued]

4.—LESSON.....SABBATH MAY 23rd 1925

QUESTIONS

1.—Will the remnants of Israel lean or stay upon them that smote them? Isa. 10:20 First Part.

2.—Upon whom does the remnant lean or depend? Isa. 10:20, Last Part.

3.—In whom only will this poor and afflicted remnant trust? Zeph. 3:12.

4.—What kind of a people will this remnant be? Zeph. 3:13.

Sister E. G. White:—"The remnant people of God must be a converted people. The presentation of this message is to result in the conversion and sanctification of souls. We are to feel the power of the Spirit of God in this movement. This is a wonderful definite message; it means everything to the receiver, and is to be proclaimed with a loud cry." Test. Vol. 9:154.

5.—Unto whom did this remnant return? Isa. 10:21.

6.—Even though Israel was at the sand of the sea, What portion of them only would return from their apostasy? Isa. 10:22.

7.—What did the Lord determine in the midst of Israel to get the true ones to return unto Him? Isa. 10:23.

NOTE:—The LORD did lead Israel of old through terrible experiences. He determined to bring a consumption upon them, so that the remnant would be gathered out. Israel wanted to be like other nations, and the Lord permitted these nations to rule over them. When the true ones learn that it does not pay to trust in the arm of flesh, they returned unto the God of Israel. The sifting in our time will also gather the remnant of the Lord.

8.—When God called upon all Israel to return to "the old paths", What did they say? Jer. 6:16.

9.—What did the Lord sent unto Israel? Jer. 6:17. First Part.

10.—Did Israel as an organization return at the call of the true Watchman? Jer. 6:17 Last Part.

NOTE:—If Israel would have listened to the Watchman sent to them, their experience would have been different. They might have been saved as a people, but they would not. Only a remnant at all times and ages, were willing to return to the Lord. May we be among the remnant of our day, who return to original principles.

11.—Who usually takes charge in the time of gathering? Eze. 34:11.

12.—How earnestly will this heavenly shepherd seek for the remnant? Eze. 34:12.

13.—From whom will He gather His sheep? Eze. 34:13.

Sister E. G. White:—"From 'every nation, and kindred, and tongue, and people' there will be some who will gladly respond to the message, 'Fear God, and give glory to Him; for the hour of His judgment is come.' They will turn from every Idol that binds them to earth, and will 'worship Him that made heaven, and earth, and the sea, and the fountains of waters.' They will free themselves from every entanglement, and will stand before the world as monuments of God's mercy. Obedient to the divine requirements, they will be recognized by angels and by men as those that have kept 'the commandments of God, and the faith of Jesus.'" *Prophets & Kings*, pp. 299-300.

THE ROD OF JESSE, THE BRANCH

5.—LESSON.....SABBATH MAY 30th 1925

QUESTIONS

1.—What prophecy do you find in this "Rod" and "Branch"? Isa 11:1.

Sister E. G. White:—"Through the promised Seed, the God of Israel was to bring deliverance to Zion. 'There shall come forth a Rod out of the stem of Jesse, and a branch shall grow out of his roots.'" *Prophets and Kings*, Page 695.

2.—What kind of Spirit was to rest upon this Branch? Isa 11:2.

NOTE:—The word "Lord" in this verse means "Jehovah the Father," whose spirit was to rest upon the Lord Jesus. Long have Priests and Prophets looked for the time when this Branch would come forth. The Lord is called "a rod", because He is like a rod in the Fathers hand to break the heathen and dash them in pieces. (Ps. 2:7-9). "Kiss the Son lest He be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put thier trust in Him." Ps. 2:12.

3.—What else is Christ to do after His anointing? Isa. 61:1-2

4.—How was this prophecy fulfilled? Matt. 3:16; John 1:32.

5.—Why did God the Father anoint His Son above any other creature? Ps. 45:7.

6.—Will this Son judge after the sight of His eyes, or reprove after what He hears? Isa. 11:3.

NOTE:—The human family is quick to judge after the sight of men, and reprove according to what they have heard, but not so with the Lord. This standard the remnant is to reach, for they shall be like Him.

7.—Will this Son plead our case with equality for all? Isa 11:4.

NOTE:—Today we find that "judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and EQUITY cannot enter." (Isa. 59:14.) When the Lord will take the Kingdom under the whole heaven, equality will be His standard.

8.—Where did Jesus reveal such a judgment? John 8:3-11

9.—What must Jesus do before He can establish His visible Kingdom? Luke 17:20-21.

NOTE:—Jesus gave the leaders of Israel in His day to understand, that the Kingdom of God does not come "with observation", or according to outward show of numbers, "neither shall they say, Lo here, or lo there" it is. There is no such thing now as the Kingdom of God on earth, for before that can take place, it must be established "within you". Only such as have learned the lesson of justice, truth, and equality, can enter the visible Kingdom.

10.—What shall be the girdle of His waist and loins? Isa. 11:5.

11.—When the Lord has set up His Kingdom of Peace, how will we find conditions? Isa. 11:6-9; Eze. 34:25; Jer. 23:5-6.

Sister E. G. White:—"We entered a field full of all kinds of beasts—the lion, the lamb, the leopard, and the wolf, all together in perfect and they followed on peaceably after. Then and they followed on peaceably after. Then we entered a wood, not like the dark woods we have here; no, no; but light, and all over glorious; the branches of the trees waved to and fro, and we all cried out, 'We will dwell safely in the wilderness and sleep in the woods.'" *Test. Vol. 1:68*.

TRUTH'S WATCHMAN

OFFICIAL ORGAN

—OF—

INTERNATIONAL MISSIONARY SOCIETY

S. D. A. REFORM MOVEMENT

Vol. 5. APRIL, 1925 No. 4.

Published Monthly

—BY—

THE INTERNATIONAL MISSIONARY SOCIETY

S. D. A. REFORM MOVEMENT

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